

Subject: 09/20/2017 03:00 PM - Homelessness and Poverty Committee Meeting
From: City Clerk <Clerk.LSadmin@LACITY.ORG>
Date: 09/15/2017 02:48 PM
To: CLK_3405@LISTSERV.LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting
DATE: 09/20/2017
TIME: 03:00 PM

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HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, September 20, 2017

ROOM 1010, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER MONICA RODRIGUEZ
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213) 978-1075 or email

Eric.Villanueva@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[17-0408](#)

City Administrative Officer report relative to the results of Los Angeles County Measure H planning process.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[-----](#)

Verbal status update from the Chief Legislative Analyst concerning State Bills 2, 3, 35, 166, 167, and 540 that address the statewide affordable housing crisis.

ITEM NO. (3)

[12-1690-S12](#)

CD 1 Motion (Cedillo - Martinez) relative to identifying the funding needed and effectuating the Winter Shelter Program for Fiscal Year 2017-18 in Council District One.

Community Impact Statement: None submitted.

ITEM NO. (4)

[15-1138-S27](#)

Motion (Blumenfield - Harris-Dawson - Englander) relative to providing recreational vehicle (RV) waste pumping and dump stations for RVs on the wait list for towing and individuals living in RVs who are enrolled in services for housing placement.

Community Impact Statement: Yes.
For: West Hills Neighborhood Council

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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—Attachments:—

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